



## **The Morning Worship**

### **Sunday, May 17, 2020**

*Liturgist: Pastor MacLean*

#### **The Prelude**

#### **The Welcome**

#### **The Opening Hymn**

##### *God of Our Fathers*

God of our fathers, whose almighty hand  
leads forth in beauty all the starry band  
of shining worlds in splendor through the skies,  
our grateful songs before your throne arise.

Your love divine has led us in the past,  
in this free land by you our lot is cast;  
oh, be our ruler, guardian, guide and stay,  
your word our law, your paths our chosen way.

Refresh your people on their toilsome way,  
lead us from night to never-ending day;  
fill all our lives with heav'n-born love and grace,  
until at last we meet before your face.

## **The Invocation**

We gather as we live, supported by God's love, confident of God's grace, and emissaries of God's peace, for we are baptized in the Name of the Father, and of the +Son, and of the Holy Spirit.

## **The Confession and Absolution**

**Pastor:** Let us pray: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

St. John writes, "If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sin, God who is faithful and just will forgive our sin and cleanse us from all unrighteousness." And so we gather to confess our sin, not because we believe God thinks us unworthy or unlovable, but just the opposite: because, out of love, God has promised always to receive us in mercy and grace.

**Congregation:** Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

**Pastor:** And now hear these words of promise and consolation: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. To those who believe, he gives the power to become children of God. All this is promised in the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

## **The Prayers of the Day**

*The pastor will close each of the prayers with the words “Lord, in your mercy,” and you are invited to respond, “Hear our prayer.”*

## **The First Reading ~ John 18:15-18, 25-27**

*Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, “You are not also one of this man’s disciples, are you?” He said, “I am not.” Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.*

*They asked him, “You are not also one of his disciples, are you?” He denied it and said, “I am not.” One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” Again Peter denied it, and at that moment the cock crowed.*

## **The Hymn of the Day**

### ***Here I Am Lord***

"I, the Lord of sea and sky, I have heard my people cry.  
All who dwell in dark and sin my hand will save.  
I, who made the stars of night, I will make their darkness bright.  
Who will bear my light to them? Whom shall I send?"

*Refrain:* Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me.  
I will hold your people in my heart.

## **The Gospel ~ John 21:9-19**

*When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.*

*When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."*

## **The Apostles' Creed**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **The Offertory Anthem**

**Cathedral Choir**

*Psalm 139 ~ Allen Pote*

## **The Sermon ~ *The Rest of the Story***

**Pastor Lose**

## **The Closing Hymn**

*Be Thou My Vision*

Be thou my vision, O Lord of my heart;  
naught be all else to me, save that thou art:  
thou my best thought both by day and by night,  
waking or sleeping, thy presence my light.

## **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# The Benediction and Sending

The Postlude ~ *Carillon*

Malcolm Archer

## Pastors

David J. Lose, Senior Pastor

Kurt P. Kalland, Monica M. Hammersten, William B. MacLean

Charlie R. Ruud, Mark J. Dixon, Rebecca C. Freeman

Director of Worship & Music, Beverly Claflin

Principal Organist, Richard Owen

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